

Episcopal Church of the Incarnation



Morning Prayer: Rite I

Sixteenth Sunday after Pentecost
September 20, 2020

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The Rt. Rev. W. Andrew Waldo, Bishop
The Rev. Jenny Gettys, Rector
The Rev. Pat Gotautas, Deacon
Mr. Hal Tyson, Organist and Choir Director
Ms. Ann Batchler, Secretary and Bookkeeper

*A committed community of faith
inviting others into the unity of Christ's love.*

Processional Hymn

[H]9, stanzas 4-6



4 A - wake, a - wake to love and work! The lark is in the
5 Come, let thy voice be one with theirs, shout with their shout of
6 to give and give, and give a - gain, what God hath giv - en



4 sky, the fields are wet with dia - mond dew, the
5 praise; see how the gi - ant sun soars up, great
6 thee; to spend thy - self nor count the cost; to



4 worlds a - wake to cry their bles - sings on the
5 lord of years and days! So let the love of
6 serve right glo - rious - ly the God who gave all



4 Lord of life, as he goes meek - ly by.
5 Je - sus come and set thy soul a - blaze,
6 worlds that are, and all that are to be.

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The Officiant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Officiant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Then the following may be said

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is said

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Song of Praise

“They’ll know we are Christians”

We are one in the Spirit; we are one in the Lord.
We are one in the Spirit; we are one in the Lord.
And we pray that all unity may one day be restored.
 And they’ll know we are Christians by our love, by our love.
 Yes, they’ll know we are Christians by our love.

We will work with each other; we will work side by side.
We will work with each other; we will work side by side.
And we’ll guard each one’s dignity and save each one’s pride.
 And they’ll know we are Christians by our love, by our love.
 Yes, they’ll know we are Christians by our love.

All praise to the Father, from whom all things come.
And all praise to Christ Jesus, His only Son.
And all praise to the Spirit, who makes us one.
 And they’ll know we are Christians by our love, by our love.
 Yes, they’ll know we are Christians by our love.

The Officiant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The Old Testament Lesson

Jonah 3:10—4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God

prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

After the Reading, the Reader says

The Word of the Lord.

People

Thanks be to God.

The Psalm

Psalm 145:1-8

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

The New Testament Lesson

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

After the Reading, the Reader says

The Word of the Lord.

People

Thanks be to God.

The Children's Sermon

The Rev. Jenny Gettys

Gradual Hymn

[H]635, stanza 1

Unison or harmony

I If thou but trust in God to guide thee. and hope in him through

all thy ways, he'll give thee strength what - e'er be - tide thee,
 and bear thee through the e - vil days. Who trusts in God's un -
 chang - ing love builds on a rock that nought can move.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

The Officiant reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
 according to Matthew.

People Glory be to thee, O Lord.

The Gospel Reading

Matthew 20:1-16

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to

them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon Hymn

[H]635, stanza 2

Unison or harmony

2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

faith - ful - ly, and trust his word, though un - de - serv - ing;

thou yet shalt find it true for thee; God nev - er yet for -
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

The Homily

The Rev. Jenny Gettys

The Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:

by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Confession of Sin

The Officiant says to the people

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Officiant and People together

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Officiant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

The Peace

The Officiant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord by typing greetings into the Comments section.

Announcements

Those who Serve:

Date	September 20 16th Pentecost Proper 20 9:00	September 27 17 th Pentecost Proper 21 9:00
Greeters	Don Bird Morgan Johnson	Available
1st Lector	Morgan Johnson	Angharad Torres
2nd Lector	Mimi McCully	Brad Johnson
Intercessor	Robin Childers	Niccie Dearing
Counters	(Sunday at 5:00) Brad Johnson Mimi McCully	(Monday at 9:00) Ed Hoffman Mike Johnson
Flowers	Throneburg	Available

Flowers

Today's altar flowers are given to the glory of God and in memory of Bob Throneburg on what would have been his birthday.

Adult Education

Sunday School for adults continues today at 10:30. If you're attending the outdoor service, you're invited to position your chair in a socially-distanced circle in the yard for class. We'll also be on Zoom:

<https://us02web.zoom.us/j/87447035787?pwd=UTg3SmwwTDVsNWVlUjFKQ0NhRldlTzZz09>.

For next week, read Chapters 5 and 6, pages 81-120. We'll wonder whether our favorite Bible verses are the ones that make us feel that we alone are right about God.

Services

Join us on Facebook Live for Morning Prayer at 8:00 weekday mornings. Service booklets and readings can be found on our website www.Incarnation-Gaffney.org.

Sunday Services

Until the weather is too cold for comfort, we'll continue to hold in-person outdoor services each Sunday at 9:00. Next Sunday will again be Morning Prayer, but in October we'll transition to Holy Eucharist. Jenny+ will distribute bread only with tongs to guarantee social distancing and no contact with the wafer by anyone but you. To receive, remain in your family block and put your mask on. Jenny+ will come to each block, thus minimizing traffic. Once she has moved to the next family, you may remove your mask and consume your wafer. Won't it be wonderful!

In case of rain (or, since it's 2020, plague of locusts), we'll return to livestream-only format. Check our Facebook page for updates.

Because the service is also live-streamed, your attendance signifies your permission to (possibly) appear in the stream and subsequent video on Incarnation's Facebook page.

Blessing of the Animals

On Sunday, October 4, at 5:00pm we'll gather in Trinity Garden to ask God's blessing on the special animals in our lives. Bring your chair, mask, electronic device, and your animal friend and join us. Social distancing and masking measures will be in place.

Donations

To make an online contribution to Incarnation, go to our web site www.Incarnation-Gaffney.org and click the "Donate Now" button or click [here](#). You can also text "Give" to (833)-537-0569 to donate by text message. To cover the fees associated with either of these ways of giving, check the "cover fees" box. And thank you!

The Offertory

The Officiant begins the Offertory with the following sentence of Scripture.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Anthem “Hark! The Voice of Jesus Calling”

- J. C. Lenderman

Words by Daniel March, paraphrased here:

1 Hark! The voice of Jesus calling,
Who will go and work today?
Fields are ripe the harvest waiting,
Who will bear the sheaves away?

Loud and long my Jesus calleth,
rich reward He offers free;
who will answer, gladly saying,
“Here am I, send me, send me.”

2 Let none hear you idly saying,
There is nothing I can do;
while the souls of some are dying,
and our Jesus calls for you. *Refrain*

3 Take the task He gives you gladly,
let His work your pleasure be;
answer quickly when He calleth,
“Here am I, send me, send me.” *Refrain*

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Then follows this set of Suffrages

B

V. O Lord, save thy people, and bless thine heritage;

R. Govern them and lift them up for ever.

V. Day by day we magnify thee;

R. And we worship thy Name ever, world without end.

V. Vouchsafe, O Lord, to keep us this day without sin;

R. O Lord, have mercy upon us, have mercy upon us.

V. O Lord, let thy mercy be upon us;

R. As our trust is in thee.

V. O Lord, in thee have I trusted;

R. Let me never be confounded.

The Officiant then says one or more of the following Collects

A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Guidance

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. *Amen.*

For the Right Use of God's Gifts (BCP 827)

Almighty God, whose loving hand hath given us all that we possess: Grant us grace that we may honor thee with our substance, and, remembering the account which we must one day give, may be faithful stewards of thy bounty, through Jesus Christ our Lord. *Amen.*

Then this prayer for mission is added

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. *Amen.*

The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially

Justin, Archbishop of Canterbury;

Michael, our Presiding Bishop;

Andrew our Bishop;

Jenny our Priest; and

Pat, our deacon,

that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially President Trump, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those on our parish prayer list:

Those on the confidential Daughters of the King prayer list.

Those whose jobs place them in harm's way:

Blair Dennis

Jamie Greene

and all medical personnel, especially:

Steve Boggs

Niccie Dearing

Elizabeth Forbes

John Gelok

Steve and Kelly Lewis

Mimi McCully

Kyle and Ann Meade

Teresa Rhymer, and

Jenn Wallace

Our homebound friends and those with long-term needs:

Jake Blackwell

Melissa Bridgwood

Bill Brown

Steve and Claudia Butler

Renée Carnes

Jonah Delang

Ann Ellison

Steve Glidden

Melissa Gray

Fergie Horvath

Wayne Johnson

Haile LeMaster

Vincent Moore
Dee Dee Porter
Johnny Raines
Debra Rich
Elizabeth Roberts
Angharad Torres
Jane Waters

Our Bread from Heaven family:

Cynthia
Mary D
Nellie
Linda
Corinne
Alta
Miss D
Sallie
Brenda D
Peggy
Carolyn W

those celebrating birthdays or anniversaries this week:

Chad and April Mabry

those in our Diocesan Cycle of Prayer:

Diocesan Canterbury College Ministries and the mission and members of St. Matthew's, Spartanburg.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially

Deanna Williams, aunt of Michael Darnell.

Beseeking thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord
to make our common supplication unto thee, and hast promised
through thy well-beloved Son that when two or three are gathered
together in his Name thou wilt be in the midst of them: Fulfill now,
O Lord, the desires and petitions of thy servants as may be best for
us; granting us in this world knowledge of thy truth, and in the world
to come life everlasting. *Amen.*

Prayer When the Eucharist Cannot be Received

Lord Christ, I believe that thou art truly present in the Blessed Sacrament of the Altar. I desire to offer thee praise and thanksgiving as I proclaim thy resurrection. I love thee above all things, and long for thee in my soul. Since I cannot receive thee in the Sacrament of thy Body and Blood, come spiritually into my heart. Cleanse and strengthen me with thy grace, Lord Jesus, and let me never be separated from thee. May I live in thee, and thou in me, in this life and in the life to come. Amen.

Officiant may then bless the people

Our Lord Jesus Christ be with you to defend you,
within you to keep you,
before you to lead you,
beside you to guard you,
and above you to bless you.
And the blessing of God Almighty,
Father, Son, and Holy Spirit,
be among you, and remain with you always. Amen.

Processional Hymn

[H]699, stanzas 1-3



1 Je - sus, Lov - er of my soul, let me to thy bos - om
2 O - ther ref - uge have I none, hangs my help - less soul on
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1788), alt. Music: *Aberystwyth*, Joseph Parry (1841-1903)

1 2

Go now in peace, go now in peace, may the love of

3

God sur-round you ev-ery-where, ev-ery-where you may go.

The accompaniment may be keyboard, handbells, or Orff instruments.

Words and Music: Natalie Sleeth (1930–1992), from *Sunday Songbook* © 1996 Hinshaw Music, Inc.
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The Officiant says

Thanks be to God.

People

Alleluia! Alleluia!

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Welcome to Incarnation!

Wherever you are on your spiritual journey, you are welcome here. Whether you are passing through, or this is the beginning of a longer relationship, welcome. You are today part of our family.

Men's and women's restrooms and a water fountain are located on the left side of the long hallway between the church and the parish hall. The Greeters are eager to point you in the right direction and to answer any questions you may have.

Prayer Group

In case of emergencies, confidential prayer requests can be sent out to the Daughters of the King, a group of women committed to praying confidentially for anyone in need of prayer. To add a name to the Daughters' list, fill out a prayer request card and place it in the offering plate – it will be sent to the Daughters. If the need is immediate, call the Rev. Jenny Gettys at 489-6183 and she'll get word out right away.

2020 Vestry

Michael Darnell, Senior Warden and Christian Ed.
Mike Johnson, Junior Warden and Buildings/Grounds
Morgan Johnson, Administration
Niccie Dearing, Evangelism
Julie Taylor, Hospitality
Scott Glidden, Outreach
Carla Winter, Pastoral Care
Ellie Bird, Worship

Ex Officio Members:
David Taylor, Treasurer
Cynthia Glidden, Clerk