

Episcopal Church of the Incarnation
Seventh Sunday of Easter
May 16, 2021

Processional Hymn

[H]427 Stanzas 1, 3, 4, and 5

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896)

The Collect

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave

us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The First Lesson

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Psalm

Psalm 1

- 1 Happy are they who have not walked
in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright
when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

The Second Lesson

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Children’s Sermon

The Rev. Jenny Gettys

The Gradual Hymn

[W]778 Stanzas 1-2

1. We all are one in mis-sion, we all are one in call,
2. We all are called for ser-vice to wit-ness in God's name.

our var-ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f - rent, our pur - pose is the same:

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,

to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.

Words: Rusty Edwards (b. 1955); Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

The Gospel Lesson

John 17:6-19

Looking up to heaven, Jesus prayed, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words

that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Sermon Hymn

[W]778 Stanzas 3-4

3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.

the stew-ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.

Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,

free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955); Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

Sermon

The Rev. Jenny Gettys

Anthem “Go Preach My Gospel” [L]161 Stanzas 1, 2, 3, and 5

1 “Go preach my gospel,” saith the Lord,

“Bid the whole earth my grace receive,
Explain to them my sacred word,
Bid them believe, obey, and live.”

2 “I’ll make my great commission known,
And ye shall prove my gospel true
By all the works that I have done,
And all the wonders ye shall do.”

3 “Go heal the sick, go raise the dead,
Go cast out devils in my name.
Nor let my prophets be afraid,
Though man reproach, and will
blaspheme.”


5 He spake and light shone round His head,
On a bright cloud to heav’n He rode.
They to the farthest nation spread
The grace of their ascended God.

Words: Isaac Watts (1674-1748); Music: Thomas Hastings (1784-1872)


Communion Hymn

[H]606 Stanzas 1-2


Antiphon



Where true char - i - ty and love dwell, God him - self is there.



1 Since the love of Christ has joined us in one bo - dy,
2 As we are all of one bo - dy, when we gath - er



let us all re - jice and be glad now and al - ways.
let no dis - cord or en - mi - ty break our one - ness.

And as we hear and love our Lord, the living God,
 May all our petty jealousies and hatred cease

so let us in sin-cer-i-ty love all peo-ple. [Ant.]
 that Christ the Lord may be with us through all our days. [Ant.]

Words: Latin; tr. Joyce MacDonald Glover (b. 1923) Copyright ©1982, Joyce M. Glover.
 Music: *Ubi caritas*, plainsong, Mode 6; acc. David Hurd (b. 1950) Copyright ©1984, David Hurd. All rights reserved. Used with permission.

Communion Hymn

[H]577 Stanzas 1-2

Refrain

God is love, and where true love is God him-self is there.

1 Here in Christ we gath-er, love of Christ our call-ing.
 2 When we Chris-tians gath-er, mem-bers of one Bo-dy,

Christ, our love, is with us, glad-ness be his greet-ing.
 let there be in us no dis-cord but one spi-rit.

Let us fear and love him, ho-ly God e-ter-nal.
 Ban-ished now be an-ger, strife and ev-ery quar-rel.

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.

Words: Latin; tr. James Quinn (b. 1919), alt. Copyright ©1969, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell, Ltd.
Music: *Ubi caritas* (Murray), A. Gregory Murray (b. 1905) Copyright © by permission of A. Gregory Murray. All rights reserved. Used with permission.

Communion Hymn

[H]400, stanzas 1, 5, and 7

1 All crea - tures of our God and King, lift up your voic - es, let us
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -

1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
5 part, O — sing now: Al - le - lu - ia! All you that
7 ness, O — praise him, Al - le - lu - ia! Praise God the

1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
5 pain and sor - row bear, praise God, and cast on him your care:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain

O praise him, O praise him, Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.
Music: *Last uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)
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Processional Hymn

[H]477 Stanzas 1, 4, and 5

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,

4 Where - fore, by God's e - ter - nal pur - pose, thou

5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,

4 art high ex - alt - ed o'er all crea - tures now,

5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.

4 and given the Name to which all knees shall bow.

5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984) Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

CALENDAR

Sunday, May 16	8:30 Holy Eucharist Rite I inside 10:00 Holy Eucharist Rite II outside 11:15 Vestry in Parish Hall
Monday, May 17	8:00 Livestreamed Morning Prayer 12:00 Bread from Heaven box unloading 5:30 Sew-cialize for the vaccinated
Tuesday, May 18	8:00 Livestreamed Morning Prayer
Wednesday, May 19	8:00 Livestreamed Morning Prayer
Thursday, May 20	8:00 Livestreamed Morning Prayer 10:00 Bread from Heaven bag packing
Friday, May 21	8:00 Livestreamed Morning Prayer
Saturday, May 22	8:00 Bread from Heaven
Sunday, May 23	8:30 Holy Eucharist Rite I inside 10:00 Holy Baptism outside 11:15 Lemonade on the Lawn

ANNOUNCEMENTS

Bread from Heaven

It's Bread from Heaven week! Monday the 17th we'll pick up boxes of perishable food in Jonesville. If you're free to help pick up that food or to sort and store it when we get it to the church, let Scott Glidden know. He'll also need volunteers to pack bags of non-perishables on Thursday the 20th and to help with distribution on Saturday the 22nd.

Pentecost

Join us next Sunday, Pentecost, for a glorious outdoor service celebrating the coming of the Holy Spirit. Wear red to get into the spirit of the day. We'll wave streamers as the spirit moves. And we'll

baptize little Fletcher – you don't want to miss it. Afterward, feel free to mingle over Lemonade on the Lawn.

Indoor Worship!

Bishop Waldo has adjusted our Covid worship guidelines, and we'll be able to move to indoor worship at 10:30 on Sunday mornings starting May 30!! You won't need to bring chairs or electronic devices unless you'd like to continue using the online booklets. Masks will be required for all worshippers, and those who are fully vaccinated will be welcome to sing along, masked. The pews will be taped off to indicate appropriately spaced seating. We'll distribute communion in one kind at the altar rail (hooray!) one family at a time. It's going to be amazing!!

Servers

The bishop's new guidelines for indoor worship require that all greeters, lectors, intercessors, and clergy be fully vaccinated in order to help lead worship. If you've been fully vaccinated and would like to welcome worshippers, read a lesson, or deliver the prayers, let Ellie Bird know.

Donations

To make an online contribution to Incarnation, go to our web site www.Incarnation-Gaffney.org and click the "Donate Now" button. You can also text "Give" to (833)-537-0569 to donate by text message. To cover the fees associated with either of these ways of giving, check the "cover fees" box. And thank you!

THOSE WHO SERVE

Date	May 16 7 th Easter 10:00	May 23 Pentecost! 10:00
Altar Guild	Dawn Bridges Jennie Hamrick	Niccie Dearing Cathy Roberts
Greeters	Torres Family	Mimi McCully Carla Winter
1st Lector	Bobbi Albert	Brad Johnson
2nd Lector	Scott Glidden	Mimi McCully
Intercessor	Cynthia Glidden	Ellie Bird
Camera	Tonja Blackwell	Ellie Bird
Flowers	Available	Hank Jones
Counters	Scott Glidden Ed Hoffman	Ellie Bird Brad Johnson