

*Episcopal
Church of the Incarnation*



*Thanksgiving
Service Booklet*

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The Rt. Rev. W. Andrew Waldo, Bishop
The Rev. Jenny Gettys, Rector
The Rev. Pat Gotautas, Deacon
Mr. Hal Tyson, Organist and Choir Director
Mrs. Angharad Torres, Secretary and Bookkeeper

We are here to love and serve the Lord by loving and serving one another.

The Holy Eucharist Rite Two

The Word of God

Processional Hymn

Hymn 433, stanzas 1 and 3

1 We gath - er to - geth - er to ask the Lord's bless - ing;
3 We all do ex - tol thee, thou lead - er tri - um - phant,
he chas - tens and has - tens his will to make known;
and pray that thou still our de - fend - er wilt be.
the wick - ed op - press - ing now cease from dis - tress - ing;
Let thy con - gre - ga - tion es - cape trib - u - la - tion:
sing prais - es to his Name; he for - gets not his own.
thy Name be ev - er praised! O Lord, make us free!

Words: Anon. 1625; tr. Theodore Baker (1851-1934) Copyright © by permission with G. Schirmer, Inc. All rights reserved. Used with permission.
Music: *Kremsler*, from *Nederlandsch Gedenceklank*, 1626; arr. Eduard Kremsler (1838-1914)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Song of Praise

[H]290, stanzas 1 and 2

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
2 All the world is God's own field, fruit un - to his praise to yield;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown:

1 God, our Ma - ker, doth pro - vide, for our wants to
2 first the blade, and then the ear, then the full corn

be sup - plied; come to God's own tem - ple,
shall ap - pear: grant, O har - vest Lord, that

come, raise the song of har - vest - home.
we whole - some grain and pure may be.

Words: Henry Alford (1810-1871), alt.; Music: *St. George's, Windsor*, George Job Elvey (1816-1893); desc. Craig Sellar Lang (1891-1971); Copyright: Music: Descant © 1953, Novello and Company, Limited. Used by permission.

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The people sit.

Do not fear, O soil; be glad and rejoice, for the LORD has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame.

After the Reading, the Reader says

The Word of the Lord.

People Thanks be to God.

Psalm 126

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.

- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

The New Testament Lesson

1 Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

After the Reading, the Reader says

The Word of the Lord.

People

Thanks be to God.

The Gradual Hymn

Hymn 291, Stanzas 1 - 2

Refrain



All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord for all his love.

he sends the snow in win - ter, the warmth to swell the grain,
the winds and waves o - bey him, by him the birds are fed;
the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.
much more to us, his chil - dren, he gives our dai - ly bread.
but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

The Gospel

Matthew 6:25-33

All standing, the deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you-- you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."

After the Gospel, the deacon says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon Hymn

(printed on page 6)

Hymn 291, Stanza 3

The Sermon

The Rev. Jenny Gettys

The Litany of Thanksgiving

The intercessor and people pray responsively

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,
We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,
We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,
We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,
We thank you, Lord.

For health and strength to work, and leisure to rest and play,
We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,
We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;
To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

The Prayer of Thanksgiving

(by Walter Rauschenbusch)

The priest adds the concluding collect:

For the wide sky and the blessed sun,
For the salt sea and the running water,
For the everlasting hills
And the never-resting winds,
For trees and the common grass underfoot.
We thank you for our senses
By which we hear the songs of birds,
And see the splendor of the summer fields,
And taste of the autumn fruits,
And rejoice in the feel of the snow,
And smell the breath of the spring.
Grant us a heart wide open to all this beauty;
And save our souls from being so blind
That we pass unseeing
When even the common thornbush
Is aflame with your glory,
O God our creator,
Who lives and reigns for ever and ever.

Help Me Prayer

(by Samuel F. Pugh)

The priest and people pray together:

O God, when I have food,
help me to remember the hungry;
When I have work,
help me to remember the jobless;
When I have a home,
help me to remember those who have no home at all;
When I am without pain,
help me to remember those who suffer,
And remembering,
help me to destroy my complacency;
bestir my compassion,

and be concerned enough to help;
By word and deed,
those who cry out for what we take for granted.
Amen.

Confession of Sin

The deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may exchange with strangers and friends a sign of the Peace of Christ.

Announcements

The Holy Communion

The Celebrant begins the Offertory with the following sentence.

The Lord is my shepherd, I shall not want.

Psalm 23:1

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.

Offertory Hymn

Hymn 416 (Tune 288)

1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the beau - ty of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
 5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
 2 hill and vale, and tree and flower, sun and moon, and stars of light,
 3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
 4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
 5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine
 to the world so freely given,
 faith and hope and love divine,
 peace on earth and joy in heaven,

Refrain

The Presentation Hymn

[H] 397, Stanza 3

3 All praise and thanks to God the Fa-ther now be giv - en,
the Son, and him who reigns with them in high - est hea - ven,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;
for thus it was, is now, and shall be, ev - er - more.

The musical score is written in G minor (one flat) and 4/4 time. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The score ends with a double bar line.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

The Great Thanksgiving

Eucharistic Prayer C

The people remain standing. The Celebrant faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation

who have looked to you in hope, to proclaim with them your glory,
in their unending hymn:

The Sanctus

[S] 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937)

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

The Fraction Anthem

[S] 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Episcopal Church invites all baptized persons of any age to receive Communion. The greeters will send the people to the altar rail a family or two at a time, to enable distancing, sending families with children too young to be vaccinated first.

To receive the consecrated bread, extend your hands upward with palms crossed. You may then either remove your mask and consume your wafer or leave your mask on and your wafer in your hand so the chalice bearer can dip it in the wine for you. When receiving the wine from the common cup, please guide the chalice to your lips by grasping the base of it. If you prefer not to receive Communion, you may come to the altar rail and fold your arms across your chest to receive a blessing from the priest. If you are unable to come to the altar rail to receive Communion, please let a greeter know so the sacrament may be brought to you at your seat.

The Communion Hymn

[H]424



1 For the fruit of all cre - a - tion, thanks be to
3 For the har - vests of the Spi - rit, thanks be to

God. For his gifts to ev - ery na - tion,
God. For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,
thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in
for the truths that still con - found us, most of all that

earth's safe - keep - ing, thanks be to God.
love has found us, thanks be to God.

Words: Fred Pratt Green (1903-2000), alt.; Music: *East Acklam*, Francis Jackson (b. 1917); Copyright: Words: Copyright © 1978 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: © 1960, Francis Jackson.

The Communion Hymn

[H] 308, stanzas 1 and 2

Unison or harmony

1 O Food to pil - grims giv - en, O Bread of
2 O stream of love past tell - ing, O pur - est

life from hea - ven, O Man - na from on high!
foun - tain, well - ing from out the Sa - vior's side!

We hun - ger; Lord, sup - ply us, nor thy de -
We faint with thirst; re - vive us, of thine a -

lights de - ny us, whose hearts to thee draw nigh.
bun - dance give us, and all we need pro - vide.

Words: Latin 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. Copyright © by permission of Oxford University Press. All rights reserved. Used with permission. Music: *Psalm 6*, from *Les cent cinquante Pseaumes de David*, 1564, alt.

The Communion Hymn

[H]301



Bread of the world, in mer - cy bro - ken, Wine of the
soul, in mer - cy shed, by whom the words of life were
spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the
tears by sin - ners shed; and be thy feast to us the
to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.

Now send us forth
 in the power of your spirit,
 that we may proclaim your redeeming love to the world
 and continue forever
 in the risen life of Christ our Savior. Amen.

The Priest blesses the people.

The Lord bless you and keep you.
 The Lord make his face to shine upon you and be gracious to you.
 The Lord lift up his eyes to you and give you peace.

The Processional Hymn

Hymn 397, stanzas 1-2

1 Now thank we all our God, with heart, and hands, and voice,
 2 O may this boun-teous God through all our life be near us!

who won-drous things hath done, in whom his world re-joic-es;
 With ev-er-joy-ful hearts and bless-ed peace to cheer us;

who from our mo-ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per-plexed.

The Deacon says

Thanks be to God.

People Alleluia! Alleluia!

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Those who Serve

Date	November 24 Thanksgiving Eve 6:00pm	November 28 1 st Advent 10:30
Altar Guild	All Altar Guild	Niccie Dearing Katt Lowry Cathy Roberts
Brick by Brick	None	Robin Childers Amanda McAllister
Nursery	None	Katt Lowry
Children's Chapel	None	Don Bird Cathy Roberts
Greeters	Ellie Bird	Torres Family
Eucharistic Minister	Pat Gotautas	Robin Childers
1st Lector	Ellie Bird	Angharad Torres
2nd Lector	Bobbi Albert	Ben Torres
Intercessor	Jenny Gettys	None
Camera	Ellie Bird	Tonja Blackwell
Counters	None	Ellie Bird Mike Johnson
Lemonade	None	Angharad Torres
Pew Racks	None	Katt Lowry

Regular Schedule of Services

Monday through Friday:

8:00 Morning Prayer livestreamed on Facebook

Sundays:

8:30 Holy Eucharist Rite I in the Church

9:30 Christian Education for all Ages

10:30 Holy Eucharist Rite II in the Church
and livestreamed on Facebook

11:30 Lemonade on the Lawn

Prayer Group

In case of emergencies, confidential prayer requests can be sent out to the Daughters of the King, a group of women committed to praying confidentially for anyone in need of prayer. To add a name to the Daughters' list, fill out a prayer request card and place it in the offering plate – it will be sent to the Daughters. If the need is immediate, call the Rev. Jenny Gettys at 489-6183 and she'll get word out right away.

2021 Vestry

Michael Darnell, Senior Warden and Buildings and Ground

Ellie Bird, Junior Warden and Worship

Morgan Johnson, Administration

Jennie Hamrick, Christian Education

Nancy Fowler, Evangelism

Julie Taylor, Hospitality

Scott Glidden, Outreach

Carla Winter, Pastoral Care

Ex Officio Members:

David Taylor, Treasurer

Cynthia Glidden, Clerk

Welcome to Incarnation!

Wherever you are on your spiritual journey, you are welcome here. Whether you are passing through, or this is the beginning of a longer relationship, welcome. You are today part of our family. We invite you to fill out one of the Welcome cards in the pew rack so that we can get to know you better. Completed cards may be returned to a Greeter or placed in the offering plate.

Thank you for remaining masked throughout the service in order to protect one another.

Men's and women's restrooms and a water fountain are located on the left side of the long hallway between the church and the parish hall. The Greeters are eager to point you in the right direction and to answer any questions you may have.

If you're new to the Episcopal Church, you may find our "pew aerobics" strange. Following the pattern of the ancient Church, we worship with our whole bodies, not just our minds. So we stand to praise God, especially when singing. We kneel or stand to pray and confess. And we sit to listen to the words of scripture and sermon. At Incarnation, many of us participate in these actions, but some don't. You're welcome to worship in whatever way is most meaningful to you.

Children in Worship

We love the joyful noise of children in worship! They're welcome to wander, chatter, and make themselves at home as they take in the sights and sounds of worship.

On the table in the Narthex (the entry hall) you'll find a variety of children's items. Children's Bulletins and bags of crayons provide games and coloring pages based on the day's gospel lesson for ages 3-6 and for ages 7-12. And there's also a basket of Bible Story Books for children to look at or read during the service.